



## **Application for Summer Peacebuilding Program May 28-June 15, 2012**

### **Application Instructions:**

The CONTACT Managing Director will work with individual applicants from initial inquiry to arrival on campus. The CONTACT staff will assist prospective students with the admission process and inform them of what they can expect from this program's education and what this program will expect from them as students. Criteria for acceptance into the program include: professional experience, academic ability, career goals, cross-cultural experiences and ability to work well with others. A variety of methods may be used to assess these qualities, including essay, review of past academic performance, references and possibly personal interview.

### **General Admissions Process:**

Your application file will be reviewed only after all the documents have been received. Please be sure to include the following when submitting your application:

- A **completed application** form, signed and dated
- A 1 page **essay** typed in English, describing your professional background and interests relevant to the field of conflict transformation and peacebuilding. Please include personal expectations, objectives, and plans for applying skills and knowledge you will acquire in the program.
- Your resume or curriculum vitae
- One (1) **letter of reference** mailed, faxed or emailed directly to CONTACT from the reference writers. This needs to be a letter from your supervisor, a colleague, peer or professor who knows your work. The letter should detail your experience and passion for peacebuilding as well as plans on where and how you will use the skills and the knowledge acquired during the institute.
- Non-native speakers of English must demonstrate their ability to participate in a graduate-level academic program in English.
- A copy of your passport (for international applicants).
- Include a **NON-P.O.** Box address (for international applicants)

### **Documentation of English Proficiency:**

Applicants whose first language is not English and who did not attend an undergraduate institution at which the language of instruction was English, must provide documentation that will demonstrate the English language acquisition (courses attended, tests given, etc). If the Admission reviewers consider that there is further evidence needed, we will contact you for a phone or a Skype interview. If you have taken and passed the TOEFL or IELTS exams, please send copies of your documents along with your application.

**Application for Summer Peacebuilding Program**  
**May 28-June 15, 2012**

**Name**  
(as it appears in passport) \_\_\_\_\_  
Family Name (Surname) First Name Middle Name

**Mailing Address**  
\_\_\_\_\_

**Home telephone** \_\_\_\_\_ **Business Telephone** \_\_\_\_\_  
Area code or country and city codes Area code or country and city codes

**Primary e-mail** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Date of birth** \_\_\_\_\_ **Country of birth** \_\_\_\_\_  
Month Day Year (include city or town)

**Country(ies) of Citizenship**

**US Social Security Number** \_\_\_\_\_ **Gender:** \_\_\_\_\_ **Marital Status**  Married  Not married

**Country of Legal Permanent Residence** \_\_\_\_\_ **Do you have an US visa?**  yes  No

**Non US-Citizens, currently in the US please indicate visa status:**  student  tourist  work

**Passport Number** \_\_\_\_\_ **Country** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**Current Employer** \_\_\_\_\_ **Title or Role** \_\_\_\_\_

**Primary Responsibilities**  
\_\_\_\_\_

**Highest Degree or Professional Qualification Earned** \_\_\_\_\_

**Degree/Diploma** \_\_\_\_\_ **Subject** \_\_\_\_\_

**Name and Location of Institution** \_\_\_\_\_

**Year Awarded** \_\_\_\_\_ **Languages of Instruction** \_\_\_\_\_

**Optional Information** *US Citizens and Permanent residents please indicate your ethnic background*  
 Hispanic/Latino  American Indian/Alaska Native  Asian  Black/African American  
 White  2 or more races  Native Hawaiian or other Pacific Islander

**Other Information:** *If you and/or your family members have participated in any World Learning programs, please indicate the following:*

Participant: \_\_\_\_\_ Relationship: \_\_\_\_\_ Program \_\_\_\_\_ Year \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_